

STATEMENT OF ECONOMIC INTERESTS

Date Received
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FAIR POLITICAL
PRACTICES COMMISSION
COVER PAGECITY OF
HUNTINGTON PARK
CITY CLERK

Please type or print in ink.

NAME OF FILER

(LAST)

HERNANDEZ

(FIRST)

OFELIA

2013 APR 8 PM 2:45

2013 MAR 21 PM 6:01

1. Office, Agency, or Court

Agency Name

CITY OF HUNTINGTON PARK

COUNCIL MEMBER

Division, Board, Department, District, if applicable

Your Position

CITY COUNCIL

► If filing for multiple positions, list below or on an attachment.

Agency: * PLEASE SEE ATTACHMENT

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County _____☐ County of _____☒ City of HUNTINGTON PARK☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.☐ Leaving Office: Date Left ____/____/_____
(Check one)

-or-

The period covered is ____/____/_____, through December 31, 2012.

☐ The period covered is January 1, 2012, through the date of leaving office.☐ Assuming Office: Date assumed ____/____/_____
☐ Candidate: Election year _____ and office sought, if different than Part 1: _____☐ The period covered is ____/____/_____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

☐ Schedule A-1 - Investments - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule A-2 - Investments - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

5.

I have used all reasonable diligence in preparing this statement. The information herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 3/18/13
(month, day, year)

(file the originally signed statement with your filing envelope)

(* RECEIVES STIPEND)

**2012-2013
Statement of Economic Interest
(Ofelia Hernandez)**

Successor Agency to the Community Development Commission

6550 Miles Avenue
Huntington Park, Ca 90255
(323) 584-6300
Position: Board of Directors

California Contract Cities Association

11027 Downey Avenue
Downey, CA 90241
(562) 622-5533
Position: Alternate

Central Basin Water Association

6252 Telegraph Road
Commerce, CA 90040
(323) 201-5500

Five Cities Committee on Aging

Position: Representative

Independent Cities Risk Management Authority Governing Board

1100 W. Town & Country Road, Suite 1550
Orange, CA 92868
(714) 426-8515
Position: Member

Los Angeles County Library District

Huntington Park Library
6518 Miles Avenue
Huntington Park, CA 90255
Position: Director

***Southern California Association of Governments**

818 W. Seventh Street, 12th floor
Los Angeles, CA 90017
(213) 236-1800
Position: Member

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Business Improvement District Board

6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6213
Position: Alternate

Health & Education Commission

6550 Miles Avenue
Huntington Park, CA 90255
Position: Alternate

***HUB Cities Consortium**

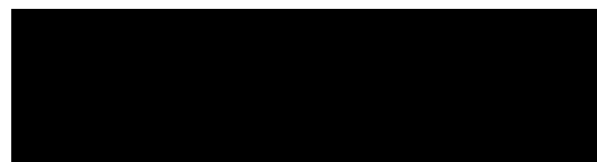
2675 Zoe Avenue
Huntington Park, CA 90255
(323) 586-4700
Position: Alternate

Southeast Local Educational Authority

Vernon City Hall
4305 Santa Fe Avenue
Vernon, CA 90058
Position: Board Member

Southeast Community Development Corporation

2965 E. Gage Avenue
Huntington Park, CA 90255
Position: Alternate



Ofelia Hernandez, Council Member

3/18/13

Dated